A. M. D. G.

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BROPHY COLLEGE

Franciscans

On Sunday, October 4th, the Feast of St. Francis Assisi, the Fathers from Brophy took exclusive possession of the Franciscan Church, St. Mary's. Father Rector sang the Solemn High Mass in honor of the Saint, Father Boland was deacon, and Father McCarthy was subdeacon. Father Vaughan preached the panegyric. After the Mass, the Jesuits were the guests of the Franciscan Fathers at dinner. The people of Phoenix once again have been charmed by the great spirit of fraternity and cooperation that exists between these two religious Orders and undoubtedly the beautiful custom instituted this year will continue annually.

Famous Detective

On Tuesday, September 29th, the famous detective Mr. William J. Burns, who is spending several weeks in Phoenix for the health of his wife, gave an inspiring talk to our students. It was the first of many talks he has since given at nearby schools and colleges. Mr. Burns is a great friend of Father Fox, whom he first met some twenty years ago at Naples when Fr. Fox was in theology. Father Fox introduced Mr. Burns on the occasion of the Brophy lecture, and was likewise the means of having him address several other schools and colleges.

Book Drive

About the middle of September Father Rector started a drive for books for the Students' Library. The drive may be considered successful, as many books have come in not only from the students and their parents, but also from friends in the State. Books are being brought in daily and others have been promised.

Indians

On Sunday, October 4th, Father Burns went out to the Salt River Indian Reservation, where with the assistance of one of the Franciscan Fathers, he heard confessions, sang a High Mass and distributed Holy Communion. It was the Feast of St. Francis of Assisi. Some 250 Indians were present; the crowd would have been much greater if it had not been for the swollen rivers. After the church services an open air dinner was served and eaten Indian style. However, knives and forks were supplied for the priests. The afternoon was spent with races and Indian games. These Indians long evangelized by the Franciscan Fathers are very pious, and spontaneously inform us several days in advance of the coming feast days.

Spiritual Father

Father Howard, Spiritual Father of the boys, has already run through the list of students, and has lined up a special class of instruction for non-Catholics and for Catholic boys who had practically lost the faith. Distances are great in Arizona and priests are scarce, and it is not surprising to get students of Catholic families who have had little contact with the Church.

Sick Calls

Sick calls come in as numerous as ever, and two or three of the Fathers are constantly visiting the T. B.s. Recently Father Vaughan established a record by driving 110 miles after school to give the Last Sacraments to a dying boy. This is a small part of our consoling work in Arizona.

Servers

Father McCarthy has organized a Sanctuary Society, and now has twenty-five boys ready to serve Mass. Our parish is suburban, with few Catholics living in the immediate neighborhood. These altar boys will have to start to school an hour or two earlier in order to serve the Masses. In Arizona we have not the privilege of saying Mass without a server.

Community Chest

Fathers Fox and Vaughan, as members of the Community Chest Speakers Committee, are on call for speaking assignments. Moreover Fr. Fox has organized and trained a group of students for platform work. These students are prepared to speak on a moment's notice.

Open Forum

The Catholic Open Forum, which, first inspired by Ours two years ago, has aroused interest among non-Catholics and attracted crowds at every meeting, was resumed in October. Lectures are held each Monday evening at St. Mary's Hall. These lectures are entirely informal, smoking is allowed, and after a talk of three quarters of an hour to an hour, a ten minute intermission is utilized for preparing written questions. These are then answered by the speaker. The program:

Oct. 26th—"Creator and Creature" by Fr. Martin, O. F. M.
Nov. 2nd — "Purgatory" by Fr. Vaughan.
Nov. 9th—"Miracles" by Fr. Walter O. F. M.
Nov. 16th—"History of Religions" by Fr. Watson.
Nov. 23rd—"Divinity of Christ" by Fr. Terence, O. F. M.
Nov. 30th—"Roman Index" by Fr. Vaughan.
Dec. 7th—"The Church a Divine Society" by Fr. Walter O. F. M.
Dec. 14th—"The Crusades" by Fr. Watson.

It might be added that never less than three hundred people have attended these meetings, and once we had six hundred. About 75 per cent are non-Catholic. The fame of the Forum has reached other states and we have had inquiries as to methods, subjects, etc. etc. The Knights of Columbus sponsor the Forum, supply chairmen each week, and pay the bills for programs and the weekly newspaper advertisements.

Climate

Father Rossetti is sojourning for a short time in Phoenix, to recuperate from his recent serious attack of pneumonia.

Chapel Beautified

Mrs. Brophy is in Phoenix supervising the artistic improvement of our chapel. Huge red velour drapes have been dropped down the entire length of the wall behind the main altar; the doors leading from the sacristy have been framed in carved wood, reminiscent of the old mission woodwork; the two windows on the sides of the main altar have been similarly framed; new velour drapes have been hung in the confessionals. Carpets have been laid in the sanctuary and in the aisles.

One of the eleven imported stained glass windows is already in place. All these windows, which are to carry the symbolism of the early Church rather than figures, are being made in Dublin at a cost of $1000 each. The coloring of the glass is very rich, and is strongly reminiscent of the twelfth century glass in the Cologne Cathedral. As a result of the taste and generosity of Mrs. Brophy, our chapel is fast becoming the beauty spot of Phoenix; tourist visitors are frequent.

Good Shepherds

Father Boland, as pastor, and Father Rector accompanied His Excellency, Bishop Gercke, through the blessing of the new Good Shepherd home for girls.

Indian School

While Father Burns was at Salt River, the Rev. Ernest Watson, S. J., of Brophy College, took his place at the Phoenix Indian School, where he said Mass and preached. At this school, the Mass is now said each Sunday in the Auditorium in lieu of the narrow class room quarters hitherto in use. The arrangement is much more satisfactory.

A Lecture

On October 1, Mr. Burns gave a talk to a thousand students and the faculty of the Phoenix Indian School. Fathers Fox and Burns, the latter the Catholic chaplain at the school, accompanied Mr. Burns, and Father Fox gave the introductory remarks. Mr. Burns considered it the most inspiring audience he had ever faced. He addressed the students as "You, the only real native Americans." For over an hour he dwelt on the dangers of bad companions, bunco games and blackmail, exemplifying his remarks with examples both whimsical and pathetic from his long years of experience. Dr. Skinner, the new president of the institution, in a few gracious remarks thanked first Fr. Fox for having brought such a distinguished and enlightening speaker and then thanked Mr. Burns for the inspiration his talk undoubtedly would be to the students. Mr. Carroll, dean of studies, declared it was the finest address ever given to the Indian students. Guests of honor were Mayor Lane, Chief of Police Brisbois, ex-U. S. Marshall Dillon, and Dr. William Baker.

EL RETIRO

Improvements

The mile of paths that stretch throughout the property at El Retiro have been covered nicely with gravel against the coming winter. Retreatants can now walk with comfort through the woods even in rainy weather. A new 10,000-gallon water tank has been installed on the hill alongside the old tank, so as to give us more ample fire protection.

Catholic Action

The City Council of Bakersfield, California, voted to revoke a permit issued to former Senator J. Thomas Heflin, of Alabama, who was to have spoken in the Greek theatre in October.

The revocation was passed at the request of the Rev. J. R. Stack of El Retiro Retreat House, at Los Altos, who headed a protest delegation.

The city officials of Fresno refused to permit former Senator Heflin to speak in the Civic Auditorium there. The Fresno action was taken after a delegation of Catholic and Protestant laymen had protested on the ground that Mr. Heflin's talk would stir up religious strife and hatred.

Vocations

To the long lists of vocations gained for the Society and for the diocesan clergy, El Retiro added two more in October, one a brother and one a scholastic, both for the Society.

LOS ANGELES

LOYOLA UNIVERSITY

Personals

Father Joseph J. Donovan, Regent of the Law School, attended the Conference of California Law Schools at Monterey in October.

Father Hugo Duce, Dean of the Arts Department, and an alumnus of Loyola, represented the Faculty and Alumni Association, at the regional meeting of the Federation of Catholic Alumni held at Santa Clara, October 9.

Father John Laherty gave the students' annual retreat at Del Rey.

Father Harold V. Stockman of the New England Province, now Professor of Ethics at Loyola, gave a splendid lecture on Catholic Action to the Newman Club of Los Angeles at their recent monthly dinner.

Brother Joseph Perry has been changed to Port Townsend, and Brother McCormick takes his place at Loyola.

Mothers Club

At their first meeting of the scholastic year, the Loyola University Mothers Club decided to hold a "Literary Tea" early in December to secure additional books for the University Library.

Accreditation

Loyola has invited Dr. Bolton of Washington U. to make a survey of the University, with a view to secure accreditation by the Northwestern Association of Colleges.

LOYOLA HIGH

Henry Welch Guild

The Henry Welch Guild held its first meeting of the school year, October 1st. Rev. Father Ring, Spiritual Director of the Guild, welcomed the Mothers. Father John O'Connell was the principal speaker, and chose for his subject, "Loyola and Your Boy."

New Teacher

Father Peter Ortiz, a secular priest from Bishop Schuler's diocese, teaches Spanish and French in the High School. Father is also studying for a degree in English from Loyola University. Under his direction, a Choir and Glee Club has been started. The Glee Club is a new activity at Loyola.

Retreat

During the three days of October 6, 7 and 8, the exercises of the retreat for the boys were conducted by Father Zacheus Maher.

Sodality

Spiritual organizations have all been set in motion for the year. The Sodality is functioning actively under the direction of Father Charles Leahy. Over 200 have subscribed to the Sodality paper "The Queen's Work."

Communions

Each Friday morning, on the day of a scheduled game, Coach Al Tassi and the members of the squad attend Mass in a body and receive Holy Communion. The total attendance including other interested students, is about eighty.

League

Due to the efforts of Father George Butler, the League of the Sacred Heart has spread throughout almost all the Parochial Schools of the City. Bishop Cantwell is strongly in favor of the work and Father Butler has been able to interest many of the secular clergy in establishing the devotion in their parishes. In our High School Father Butler has the League well organized with Promoters and Regular Meetings.

Dramatic Club

"The Loyola Players", dramatic art club of Loyola High School, held its first meeting October 14th. Father John O'Connell is Moderator.

Smoker

On Wednesday evening, October 21st, at 8 p. m., in the High School gymnasium, a smoker was held under the auspices of the Holy Name Society of St. Thomas' Parish. The principal speakers were, Rev. Father Ring, Coach Al Tassi, Coach Dick Hassler of Cathedral, and Coach Tom Lieb of Loyola University.

Dad's Night

The High School held its first "Fathers & Sons" Night on October 26th. A large and enthusiastic gathering established the occasion as a yearly event. Many local celebrities of great interest to the boys were in attendance.

LOS GATOS

Novices

Two new scholastic novices and six new coadjutor postulants arrived recently, making a total of 117 in the novitiate. At present there are 107 scholastic novices, 4 coadjutor novices, and 6 coadjutor postulants.

The new scholastics are: Los Angeles—Russell Gruye; New Jersey—Stephen B. Earley.

The new coadjutor postulants are: San Francisco—James A. Walsh, William P. Fleming, Robert A. McFadden, Michael McDonagh; Los Angeles—James McCurdy, Francis R. Wallace.

Bro. McCurdy will begin his novitiate on Oct. 22, and Bro. Wallace on Oct. 13.

Lecture

An illustrated lecture was given to the community by Father Hubbard, S. J., on the evening of Sept. 22. During the course of the lecture Father spoke about our various missions in Alaska, as well as, his more recent geological discoveries.

Chickens

A chicken-house which has been in the course of construction during the last few weeks is nearly completed. It has been built directly behind the black-smith shop and is 60 feet long and 20 feet wide. It is intended to house about five-hundred chickens.

Sick

Bro. Anthony Kulwiecz, a junior, has returned home and is convalescing after spending several days in the hospital.

Vows

Four novices were admitted to their first vows; on Oct. 2, Bro. Francis J. Darrow; on Oct. 10, the feast of St. Francis Borgia, Bro. Eugene A. Toner, Bro. James V. O'Sullivan, and Bro. Francis J. Parrish.

SANTA CLARA

Varsi Library

The Varsi Library, erected and equipped at an approximate cost of

$75,000, of which $52,000 was a gift to Father Henry Woods, S. J., was formally dedicated on October 12, 1931. His Excellency, Bishop Thomas Gorman of Reno, officiated at the laying of the corner stone and rendered the principal address of the day. Dr. Alexander Keenan, a prominent physician, represented the alumni, and spoke in praise of Father Varsi in whose memory the library has been built. Father Varsi was Santa Clara's sixth president.

The library building is located on the site of Father Ricard's vineyard, and faces the Ricard Observatory. The law library is on the second floor. The Librarian's office, and the faculty study room are located on each side of the main entrance.

The students' library and reading room occupy the center of the building, and the stack rooms are in a three-story section in the rear of the building.

Bishop Crimont

His Excellency, Bishop Crimont of Alaska, paid the University a short visit and was the guest at dinner. He met several of his friends from Alaska who are members of the student body.

Student Body

Due to current conditions, the number of freshmen is slightly less than the average, but this is offset by an increase in the number of transfers. By colleges the numbers are: arts men 215, engineers 114, business administration 84, lawyers 42, premedics 41. By classes the numbers are: freshmen 148, sophomores 138, juniors 92, seniors 76.

University Postoffice

Last year it was proposed to provide for a postoffice in Nobili hall, but action was unavoidably delayed until this year.

The postoffice will be in the northwest corner of Nobili hall. There will be individual boxes corresponding to each of the rooms in the three dormitory buildings. It has not been decided as yet whether the boxes will be opened by combination or by keys. The boxes will be of the same type as those in the regular United States postoffice.

Henceforth the distribution of mail which was heretofore carried on through the vice-president's office, will be much simplified.

Watsonville K. of C.

The Watsonville Knights of Columbus held a "Santa Clara Night" to promote interest in the University. Speakers and musical entertainment were furnished by the students; and members of the Council were highly impressed. Father Crowley and Coach Smith were the principal speakers.

Y. M. I.

Ignatian Council, Y. M. I. 35, held a college night in San Francisco when Mr. Edward Murphy, a lay professor, gave a stirring address on Santa Clara. Musical numbers were furnished. The University of San Francisco and St. Mary's College were the other guests of the Council.

Song

The university song "Fight for Santa Clara" has been recorded on phonograph records by the Columbia Phonograph Co. The Glee Club of the University rendered the vocal music.

The song also appears in sheet music. The cover is red and white and has an S. C. seal in the center, giving an attractive appearance. The song has become very popular; prominent orchestras are playing it; it has been sung over the radio, and played over the radio. It is an inspiring, snappy tune.

It was written by Winnie Cutter of San Francisco, an alumnus of Santa Clara. It was first introduced to the student body last term when it was featured in the '31 Block S. C. Society entertainment.

Publication Building

The University's weekly newspaper, "Santa Clara" has acquired a new office for its editor and his staff. The building which used to contain the faculty dining room has been remodeled, and has been named: The Publication Building.

Garden Sidewalks

Workmen are engaged in completing concrete sidewalks in the mission gardens, replacing the gravel walks which used to lead to the administration building.

Convention

On October 10, for the first time, delegates of the National Catholic Alumni Federation met at Santa Clara University. Those present came from the western Catholic colleges for men and women.

Novena

Rev. D. J. Kavanagh preached the annual public novena in honor of St. Teresa of Avila, which was held in the Carmelite chapel of Santa Clara.

Frat. House Burns

Gamma Eta Gamma, legal fraternity house, just two weeks after its formal opening which was attended by the Catala Club, the Law Faculty, relatives and friends, was burned down. All of the household furnishings, some of which were gifts from the Catala Club, were saved by members of the society who were in the house when the fire broke out in the afternoon.

The damage is estimated at $12,000. The house which was leased from H. C. Miller, was partially covered by insurance; it is so badly damaged it would not pay to repair it.

ST. CLARE'S CHURCH

Confirmation was administered to children and adults on October 25.

Children

There are 250 in St. Clare's Grammar School. Besides these, the Holy Family Sisters had 400 public school children for First Friday Communion. As there are some 800 Catholic children in the parish, in this way, most of them have been accounted for.

SAN FRANCISCO

Drive a Success

The Campaign, entitled University of San Francisco Appeal, for the purchase of the Masonic Cemetery was held from September 28 to October 8. These dates were given for the public appeal by the Chamber of Commerce, and were set at the available time coming between the Jewish Welfare Drive and the Community Chest Campaign.

Our objective was $350,000. Of that money $280,000 were to be paid for the first payment on the 28 acres of the Masonic Cemetery; the rest to be used for the interest for three years on the rest of the payment. On all sides, as the work of the Campaign progressed, we were told dismal stories of hard times, of the impossibility of getting any money now, that at the most we would get $100,000, that we should withdraw all our activities at this time, and start anew in the spring. There was cold water by the buckets-full cast upon our efforts.

But we had a splendid organization, which was whipped into shape by the splendid chairman, Mr. William H. McCarthy. The result was a surprise to all, $281,000. Of this sum at least 40% is in cash, which, we are told is quite remarkable for any campaign; and the rest is payable in ten monthly installments.

The work of organization was carried on for five months. Committees had to be formed, hundreds of prominent people had to be interviewed to elicit their good will and cooperation. We started with a nucleus of half a dozen, and we finished with some six or seven hundred workers; and all enthusiastic over the work.

The city was divided into districts, the down-town sections being in the hands of the men, while the women looked after the residential sections. Each group had a special section to cover. A prospect list of fifteen thousand names was drawn up at the expense of a great deal of time and labor. And during intervals three separate pieces of literature descriptive of the work we were doing and of the necessity of the present campaign were mailed to these fifteen thousand prospects.

A Speakers' Committee was formed which comprised about 60 young men, and whose duty it was to speak of the Campaign at some meeting of every organization in town. For their guidance a "Speaker's Manual" was drawn up, which told the story of the college, its need of expansion, its prospects for the future; thus the Speakers' Committee had ammunition for three or four talks. Bill board advertising, street car advertising was used extensively, the paper and printing and bill-board space being donated to the cause.

The slogan adopted was "Invest in Youth; Dividends in Manhood". This slogan appeared on all the publicity; and the billboards and smaller signs carried besides a picture of the entrance to the College with the Church in the background with one of the Fathers speaking familiarly to two students. Thus the slogan was made to live: "Invest in Youth".

The newspapers were approached in advance; and they promised not only news space, but editorial space as well. And they lived up to their promise with generosity. On the Sundays while the Campaign was on

the Fathers spoke in most of the parishes of the city, no collection was taken up; but the talk was of an educational and inspiring nature.

The result was that everybody in San Francisco knew all about our Campaign. Those of us who were active in the work, and who were thoroughly conversant with the details of the organization, knew, in spite of what certain people said, that it was by no means going to be a failure. The sum of $281,000 in these days is a tremendous sum to gather together. We met many cases of those who two and a half years ago were worth millions, and who today are having a hard time to keep up appearances. With the splendid organization we had, with the enthusiasm of our workers, this Campaign, had it been put on three years ago, would have brought in surely more than half a million dollars. As it was, it was a great success; and people all over the city are wondering how it could possibly be done in these times. With that amount of money we feel sure that we shall be able to talk business with the Masonic Cemetery Association, at a time when real estate transactions are few and far between.

Final Rally

The night before the drive began, a rally was held at the Tivoli Opera House, San Francisco, September 27, when the theatre was crowded. Father Edward Whelan spoke of the dreams out of which San Francisco had grown. De Anza viewing San Francisco Bay for the first time from Landsend, foretold the city which would some day cover the surrounding hills, and the ships which would fill its bay. Men with enterprise and foresight saw how the sand-dunes from Stanyan to the beach could be planted and transformed into a park which today hardly has its equal anywhere. Enthusiasts in the depressing days of 1906 saw that a better city would rise out of the ashes of the old one. And so now, others saw a great University of San Francisco covering the lands owned by the Masonic Cemetery. A like sacrifice and energy which had realized the other dreams, could and would realize this one.

Hon. Richard M. Tobin, Hon. Angelo Rossi, Mayor of San Francisco, Father Thomas F. Burke of the Paulists, Hon. Wm. H. McCarthy, chairman of the Campaign Committee, all spoke in a similar hopeful, inspiring strain.

The next day, the work of collecting began. Twice a week for ten days, a luncheon was held at which reports were made, and inspiration talks were given. The student body of St. Ignatius brought in a gift of $2000 in cash. It was made up of dimes and dollars, and was a heavy load. The committee which made the report for the student body brought the sack along to substantiate their report.

Big Game

Before a crowd of 45,000 spectators, University of San Francisco played St. Mary's at the Kezar Stadium, San Francisco. In the first five minutes S. F. U. scored a touchdown against St. Mary's. The final score was a victory for St. Mary's 14-6. With better interference on the part of S. F. U., the victory would not have gone to St. Mary's.

Report Cards

Father Semeria, Principal of the High School, has introduced the practice of mailing the students' report cards to parents. He has also abolished the First Friday Assembly, and no longer awards honor medals to students who lead their class each month.

Ignatian Praised

The 1931 Ignatian was awarded first class honor rating by the National Scholastic Press Association at the University of Minnesota.

Fall Registration 1931

College of Liberal Arts	
Freshman Year	340
Sophomore Year	221
Junior Year	128
Senior Year	96
	785
Day Law School	
First Year only	15
Evening Division	
Law	250
Business Administration	140
Evening College	223
Total	1413
St. Ignatius High School	820

A New Book

Father Cody has written a book (Gilmartin, $1.25), entitled Vessels of Election which consists of six ser-

mons preached by him at ordination celebrations. It is perhaps the best of his books.

Of the six priests honored in the book, five are Jesuits, namely, Fathers Lloyd Burns, James H. Donohue, Raymond Buckley, Thos. Saunders, and Arthur Spearman.

Christ the King

Mr. Stanislaus Riley, an alumnus of St. Ignatius College, worked up an act of reparation and honor for Christ the King. He proposed that on the eve of the Feast of Christ the King, there should be all-night exposition of the Blessed Sacrament, before which it should be the exclusive privilege of the men to spend a half-hour vigil, the time of which they should freely choose by entering their name on the chart prepared for that purpose. Mr. Riley urged his idea not only for St. Ignatius Church, but for all the churches of the Religious Orders in San Francisco. He went in person to the Superiors and pleaded his case.

As a result, the Franciscans, the Dominicans, the Paulists, and the Jesuits, had all-night Exposition on October 24. At St. Ignatius, the half-hours on the chart were readily signed up.

County Hospital

Father Stern is now in the seventh year of his fruitful labors at the City and County Hospital of San Francisco, where there are 1400 patients to be visited and cared for. Father Stern, besides the regular conferring of the sacraments to the sick and dying, has always a certain number of prospective converts under instruction. He does not prevail upon people to come for instruction, his rule is that they themselves must ask for this of their own accord.

SAN JOSE

BELLARMINE PREP

Corner Stone

When East Hall, the men's dormitory and science building of the old College of Pacific, was torn down some four years ago, the cornerstone got lost in the debris. It dramatically came to light on Oct. 17 when one of our workingmen was removing stone blocks for a path in another part of the campus. Within the copper box were found a dozen bay district newspapers dated Oct. 2, 1884. Articles under the headlines, "Does Prohibition Fail?" and "Fruitgrowers Discuss the Dangers of Overproduction" make interesting reading even today. The famous mud-slinging presidential campaign between Grover Cleveland and James G. Blaine was at its height in those times. Among other things in the box were silver plaques, bible, Methodist Discipline book of 1851, state educational reports, prospectus of the institution, records of College of Pacific literary societies. The modern press states that all will be turned over to the College of Pacific, now located in Stockton, Calif. Bellarmine fathers are not so sure of that.

Auditorium Cross

The most striking improvement among the many that have been gradually transforming Bellarmine campus this past year transpired this month when a graceful silver cross took the place of the old flag pole atop the auditorium building steeple, the highest point overlooking the grounds and visible for miles.

HOLY FAMILY

Jubilee

On October 4, 1931, Holy Family Church celebrated its Silver Jubilee as a Church. Twenty-five years before to the very day, the first Mass was said in this church on October 4, 1906.

The Jubilee was celebrated with a Solemn High Mass sung by Very Rev. Fr. Provincial, and by the preaching of a masterly and eloquent sermon on Il Rosario Santissimo by Fr. N. Cavallanti, S. J.

In the afternoon after the new pipe organ had been blessed by Rev. Fr. Provincial, there was an organ recital interspersed with excellent vocal solos. Miss Theresa Antonacci, organist and choir director for Holy Family Church, played symphonies from Vierne, and selections from Schubert, Bach, Lemare, and others, showing her own skill and the excellence of the pipe organ.

The organ is a Kilgen Pipe Organ which has cost $3,850.00. Its installation is a noteworthy feature. of the Silver Jubilee.

Memorie Storiche

To commemorate the Silver Jubilee of Holy Family Church, an Italian pamphlet was issued telling the story of the church for the past twenty-five years. By way of introduction it

lists the many Italian Jesuits who came to California to help Father Nobili, the first Italian Jesuit who came to work in San Francisco and San Jose. The booklet says that Father Nobili is not only the founder of Santa Clara College, but also of Notre Dame College in San Jose.

At first the Italians of San Jose had no special care taken of them. In 1903 Father Mignacco gave them an eight day mission at St. Joseph's Church. Next year the idea was started of having an Italian church, to which the pastor of St. Joseph's, Rev. Richard A. Gleeson, gave his consent. In 1905 Archbishop Riordan approved the petition and work was begun on the church, lasting from August 19, 1906 till September 1907. On Rosary Sunday, October 6, 1907, Archbishop Riordan solemnly blessed the church.

An incomplete list of the pastors is given: Father Mignacco who returned to Italy in 1909, Fathers Griva, Villa, Diomedi, Biagini, Snider, Bruno, Boschi, Valpolini, etc.

In conclusion a well deserved word of thanks is added for the Holy Family Sisters who ever since 1907 have cared for the children of the parish.

Missionaries

Father C. Tranchese and Father N. Cavallanti are stationed at Holy Family. From here they are to go to various cities of California and give missions to the Italians. If any of Ours know of places where a mission can well be given, he would do a work of zeal by communicating with Fr. Tranchese.

Father Cavallanti is from the Province of Venice and was lent by his Province to New York where he has given successful missions and retreats. He has now at the instance of Rev. Father Provincial been loaned to California to carry on the same work.

Fresno

An eight day retreat beginning October 11, was given the Spanish Sisters in Fresno by Father Tranchese. He also gave another eight day retreat to the Mexican Carmelites in San Francisco. The second retreat began October 22.

ST. JOSEPH'S

Bishop's Room

Thanks to Fr. Minister we now have a very finely furnished and cheerful room for distinguished visitors. Bishop Crimont who visited St. Joseph's Residence in October, had the honor of "christening" the new room.

New Assistant

Father John Laherty arrived on October 17, to fill the vacancy left by Father W. Deeney lately appointed Minister at the Los Gatos Novitiate.

Carnival

Thirteen years ago we inaugurated the annual Hallowe'en Carnival at St. Joseph's School, and without interruption it has been held regularly on the last three days of the last week of October. Our dates this year are October 29, 30, 31. The committees are all hard at work and feel very confident of good returns. Great credit is due them for these many years of faithful work.

Boiler

A new boiler with its attachments has been installed in the kitchen. The bad condition of the other boiler was a contributary cause for the unannounced departure of the cook after breakfast one morning.

Christian Brothers

On Columbus Day V. R. Father Provincial went to St. Mary's College, Moraga, California, to attend the Golden Jubilee of four of the Christian Brothers. The Brothers are: Bro. V. Leo who is in charge of the Christian Brother Students at St. Mary's College; Bro. Damian of St. Mary's College; Bro. Zenonian of Sacred Heart College, San Francisco, jocosely called "The Utility Man" by Bro. Leo, Chancellor of St. Mary's; and Bro. Anthony of Sacramento. Bishop Armstrong and Bro. Anthony are the causes of the public celebration which otherwise would have been a quiet, family affair. But Bishop Armstrong insisted that Bro. Anthony should have a celebration, and this big day for the four Jubilarians was the result.

The presence of the Jesuit Provincial at this Christian Brother celebration was commented on by the clergy, and appreciated by the Brothers.

Rev. John D. Walshe

On October 21, an anniversary Mass was said for the soul of Father John D. Walshe, a former pastor of St. Joseph's Church.

SEATTLE

ST. JOSEPH'S

Unemployed

St. Joseph's Church offered its October Devotions for the unemployed. All who attended during the month prayed for relief from the distressing economic conditions either for themselves or for their friends and relatives. Large crowds were always present.

American Martyrs

Solemn High Mass was offered by the Rector, Father John McHugh, in honor of the North American Martyrs. The novena preceding September 27, the feast, was very well attended.

Parochial School

250 boys are registered in our parochial school, which is the same number as last year.

Jubilee

Father Blackmore represented St. Joseph's at the Golden Jubilee celebration of the Cathedral in Spokane.

Lectures

On October 15, Father Sprague continued his course of lectures on the Pope's Encyclical on Labor, before the Fourth Degree of the Knights of Columbus.

Red Mass

More than a thousand students attended the Solemn Mass of the Holy Ghost which was offered for them and their teachers on Wednesday morning at 8:45 at St. Joseph's Church. The Rev. John A. McHugh, S. J., pastor and president of Seattle College was celebrant, and the Rev. Raymond Nichols. S. J., preached the occasional sermon. The choir from Holy Names Academy furnished the music.

The church was filled to capacity and besides students from Seattle College, from the high school department of Seattle College, from Holy Names Academy and from St. Joseph's School for boys, there were many friends and parents of the pupils.

Chaplain

Father Louis Egan is State Chaplain of the Knights of Columbus. ....

SHERIDAN, ORE.

Retreat

The Novices are making the Long Retreat, October 11-November 13.

Books

Fr. Spearman has begged a large box of books for the future juniors of Sheridan. It is the gift of the old St. Mary's College, Kansas.

SPOKANE

GONZAGA UNIVERSITY

Status

Changes at Gonzaga: Fr. Paul Corkery, dean of men; Fr. Davis, professor of philosophy; Fr. Tim Driscoll, chaplain of students, professor of philosophy; Fr. Geo. Bailey, professor of French and Latin; Fr. McCormick of Boston, professor of biology; Mr. Chas. Keenan, professor of English and Latin; Messrs. Jos. McDonnell, Suver, and White, teachers in High School. Also Fr. Geary.

Red Mass

On September 16, the students of Gonzaga and of the Holy Names' Academy gathered in St. Aloysuis Church for the Mass of the Holy Ghost. The College Seniors were in cap and gown. His Excellency, Bishop C. White pontificated; assistant priest, Fr. H. J. Vrebosch; deacons of honor, Fathers Sharp and Geary; deacon of the Mass, Fr. Bailey, subdeacon, Fr. McCormick. First master of ceremonies, Fr. Tim Driscoll; second master of ceremonies, Mr. Le Gault. Fr. Wm. Condon, of our Lady of Lourdes' Cathedral, preached the sermon for the occasion. All the members of the Faculty, in surplice, assisted in the sanctuary. A good number of stalwart students of the University, acted as servers under the capable direction of Fr. Driscoll. The students of the Holy Names' Academy sang in the choir.

Sodalities

As a result of Father Driscoll's talk on Sodalities at the high school student body meeting, over 100 juniors and seniors enlisted under the protection of the Blessed Mother of God in the high school Sodality. At the first meeting of the Sodality, Fr. Driscoll gave a short talk on the different departments and their aim.

It is Fr. Driscoll's intention to give the Sodalities a more prominent place among the students' activities.

Bar Ex

Last summer eight law students of Gonzaga took the State Bar Examinations; seven of them passed creditably.

Debating

The curriculum of studies for 1931-32 has undergone no extensive changes with one exception. Debating, which was optional in the past, is obligatory this year. All the University students must participate either in debating or in the Glee Club.

Glee

This year our Glee Club is in charge of Mr. Arthur Biggs, a prominent Spokane musician. Mr. Lyle Moore, organizer of the Glee Club at Gonzaga, is at present at Columbia University, New York. He organized the Gonzaga Glee Club in 1928, during Fr. Reidy's administration. Since then the club has advanced with great strides, until it is now looked upon as one of the school's largest and most popular activities. The concerts put on in recent years have received much favorable comment from local musical critics.

Candidate

Jos. Lavin, recently graduated from Gonzaga High School, was to enter the Society at Sheridan. He has been seriously ill at the Sacred Heart Hospital.

Hairmore

Fr. J. Gilmore, professor of chemistry at Gonzaga, has become famous by inventing a very popular "Hair Restorer", known as "Hairmore." The whole city of Spokane and many neighboring towns are agog with the news. Many people are buying and using the restorer.

Recently the "Spokesman Review" printed a leading article concerning the invention. Fr. Gilmore has thus placed Gonzaga prominently before the people. Very good results have rewarded the Fathers who braved public opinion by secretly applying the newly invented "Hairmore."

Dean Injured

Father Edgar Taylor, Dean of Gonzaga University was hurt on October 4, when he dislocated a bone in his knee. He was sent to the Sacred Heart Hospital for a few weeks, meanwhile Father Paul Corkery replaced him as Dean.

Gonzaga Team

The Gonzaga team arrived in San Francisco for the St. Mary's Game, late on Saturday morning, October 24. They did not break their fast until after 11:00 a. m., when they received Holy Communion in the Domestic Chapel of the Residence of St. Ignatius, San Francisco.

Unfortunately, while October 24 was an ideal day, bright overhead and dry underfoot, October 25, the day of the game, was rainy.

MT. ST. MICHAEL'S

Archbishop Hanna

Archbishop Hanna, who came to Spokane for the Golden Jubilee celebration of the founding of Spokane's first Catholic Church, visited Mt. St. Michael's on October 7. He was present at dinner in company with V. Rev. Fr. Fitzgerald, who introduced His Excellency and requested him to address a few words to the Community. The Archbishop asked that the scholastics be granted a holiday, and then gave a brief, but eloquent talk to them.

Jubilee Celebration

Rev. Fr. Rector and members of the faculty attended the Solemn High Mass which was held in Our Lady of Lourdes Cathedral on October 6, commemorating the Golden Jubilee of the founding of the first Catholic church in Spokane. Many notable prelates of the Pacific Coast attended the ceremonies. Archbishop Hanna delivered the sermon, and in it he paid a magnificent tribute to the pioneer Jesuits of the Northwest. The Mt. St. Michael's choir, under the direction of Mr. Dunne, sang during the Mass, and their rendition of sacred music and Gregorian chant evoked praise on all sides.

Death of Brother Mirgain

Brother Constant Mirgain passed away at 10:25 P. M. on Wednesday, September 30, in his seventeenth year in the Society. Never in good health, Brother became exceedingly ill on September 21. After an examination the doctor ordered him to be taken to the Sacred Heart Hospital, where he was to be prepared, by a long diet, to undergo a hernia operation. Taking a violent turn for the worse on September 24, Brother was found to have contracted pneumonia due to his weakened condition. The last Sacraments were administered by the chaplain, as it became evident that there was slim chance for recovery. Brother

lingered for several days, at times appearing to be gaining in strength, and then again sinking to the verge of death. On the evening of September 30, as the nurse was taking his pulse, he suddenly stopped breathing. Fr. Byrne, who was in an adjoining room, was immediately summoned to the bedside, but before he arrived Brother had gone to his reward.

Constant Mirgain was born in Alsace Lorraine fifty-three years ago. He came to this country and entered the Society in 1914. Before he finished his noviceshp he was sent to Mt. St. Michael's along with the first group of brothers who went there to prepare the new scholasticate for its opening. He remained at the Mount, performing the duties of assistant cook, until his death. Skilled in the art of stone cutting, he devoted his spare time to the carving of the tombstones for the cemetery.

Always handicapped in life by physical weakness, Brother Mirgain, unlike the unwise servant of the Gospel, put his one talent to good use, and proved himself a devoted and praiseworthy servant of the Master.

Brother Nash

Brother Nash recently underwent a successful operation for the removal of a tumor.

Feast of St. Michael

On the feast of St. Michael, Bishop White celebrated a solemn pontifical Mass in the community chapel. Rev. Fr. Rector was assistant priest, while Fr. Mark Gaffney acted as deacon, and Fr. Gerald Beezer as sub-deacon. At the dinner, which was held at 5:00 P. M. eighteen priests from Spokane were present, most of them coming from the various parishes in the city.

Mr. John J. Healy

Mr. John J. Healy who spent the summer in Santa Barbara under the care of Dr. Burchard, recovered his health and weight in such an encouraging way, that he was able to return to Mt. St. Michael's in October. He left Santa Barbara on Oct. 1.

TACOMA

During the past summer Fr. John McAstocker was chaplain at Camp Murray. Fr. Francis Gleeson gave a retreat to the Christian Brothers at Brisco School, Kent. Fr. Mallman taught summer school at Gonzaga. Messrs. Glancey, Cheyney, Rinn, Schultheis, Small and Soreghan attended the Gonzaga summer school.

Student Body

There is an increase in the number of pupils in the high school. The number is 183 as compared with 160 a year ago at this time. There are: Freshmen 57, Sophomores 53, Juniors 37, Seniors 34.

Shrine

An outdoor shrine of The Little Flower has been built in a ravine east of the school where it is seen by all who go to Bellarmine. The stonework of the grotto is gothic in design like that of Lourdes. A beautiful lawn in front of the shrine has been planted with shrubbery. The stonework and the statue are a gift of the late Mrs. Thos. Carstens, one of Bellarmine's greatest benefactors.

Scholarships

Last June, Bellarmine held its first scholarship examinations for the graduates of Parochial Schools. Two one-year scholarships were offered. About thirty boys took the examinations which were held on June 6, and consisted in Arithmetic, Spelling, English, and History. Lunch was served to the examinees. Through the offerings of friends it is hoped that the school will be able to hold these examinations each year.

Improvements

Electric arc lights have been erected between the classroom and the faculty building. The walks have been continued around the building. And further improvements have been added to the football field. Also the ground to the west of the school has been cleared.

The school floors have been revarnished, and the corridor walls tinted a light green to a height of six feet. One hundred new desks have been purchased. In the gymnasium the floor has been renovated, and new ventilators and fans have been installed for heating.

Columbus Day

Father John McAstocker was the Columbus Day speaker at Stadium High School, a public school in Tacoma. He took as his topic "Americanism and the Catholic School" and pointed out that the first schools in America were private schools and on this score the Catholic schools had every right to existence.

Golf Course

The beauty of the view from Bellarmine was greatly enhanced during the summer by the completion of 18 holes of the Allenmore Golf Course. The course is just across the road from the school. It will be a 27 hole course when completed.

Parish Drive

During the week of October 20 to 28 the men of the Parish conducted a parish drive. This did away with the parish bazaar. The women of the parish supplemented the work of the men by conducting weekly card parties.

Christmas Gift Shoppe

December 7 to 14 the high school students will conduct a Christmas gift shoppe where all may buy their Christmas gifts. Each evening the different nationalities will put on dinners peculiar to their race e. g. The Italians will put on an Italian dinner, the Germans a German dinner, etc. From 9 to 11 the high school jazz orchestra will have dancing. There will be numerous booths ranging from dolls to wooden toys for children. The woodworking class especially has achieved some successes in lamps, tea trays, etc. A gift may be secured for even the most exacting patron from the assortment of the high school girls.

MISSIONS

ALASKA

Father Woodley

Father Woodley flew from New York to Nulato, Alaska, in forty-three hours of flying time, stopping at St. Paul, Spokane, Grand Forks, Hazelton, and Skagway for fuel and rest. His father and brother accompanied him. His engine, Wasp, seems to be the last word in motors according to the Airways mechanics. His Bellanca is a six passenger, and too large for the work and for several of the landing fields. When he realized this, he obtained permission from Bishop Crimont to sell the plane and obtain a smaller one. With the difference in price he expected to finance himself for two years. He had no pontoons, but as the freeze-up is now only a matter of days, he would not have needed them until late in the spring. Skis are used in upper Alaska from October until the middle of May.

While Father Woodley was at Nulato he was asked to fly down to Anchorage and take Father McKey to Holy Cross. Because of a defective starter "The Alaska Missionary" had been detained at Anchorage. When, however, Father Woodley arrived, Father McKey had already left for Holy Cross in a commercial plane.

It was near Columbus Day and Father Woodley went out hunting with his brother, Arthur Woodley, and a friend, Dan Kennedy. Some thirty miles north of Anchorage, at Chickaloon, Father Woodley fell over a treacherous cliff and broke his neck. He was missing for some time, and when found, it seemed that he had been killed instantly. The body was brought down to Anchorage, and from there taken to Seward. They just missed the boat which sailed October 14, and had to wait until October 28, for the next one. The body was taken to New York.

The father of the deceased priest had already left Alaska for the States, having come out with Bishop Crimont who went to Spokane for the Jubilee Celebration of the Cathedral. When the news of the disaster came to the Bishop, he did not know where to find Mr. Woodley.

Arthur Woodley is an army flier. He is the one who trained Father Woodley for the management of the plane. The plane itself belongs to Bishop Crimont who made up the balance of what had been begged by Father Woodley for the plane. As a result Bishop Crimont will dispose of this second plane, and with the proceeds devise ways and means for the upkeep of "The Alaska".

It is a strange coincidence that the telegram announcing the disaster

Deaths in the Provinces of the United States

Fr. Daniel P. Lawton, July 4, 1931, New Orleans, La. (N. O.)
Fr. John O. Wocet, Aug. 21, St. Petersburg, Fla. (N. O.)
Fr. Jules Remy, Sept. 28, Spring Hill, Ala. (N. O.)
Fr. Leo T. Fox, Oct. 5, Kingston, Jamaica. (N. E.)
Fr. Patrick Tallon, Oct. 10, Albuquerque, New Mexico. (N. O.)
Mr. Anthony Ryan (nov.), Oct. 16, Reading, Pa. (Md.-N. Y.)
Fr. Joseph M. A. Kelly, Oct. 17, New York City. (Md.-N. Y.)

reached V. R. Fr. Provincial just one year to the day, after the sad report which informed him that Father Delon was dead.

Ketchikan

Father Tomkin is at Ketchikan replacing Father Edward Budde who was badly in need of undergoing an operation, for which object he came to the States.

BELIZE DISASTER

Two letters of Bishop Joseph A. Murphy to Very Rev. Father Provincial, Father Matthew Germing, S. J., of the Missouri Province.

First Letter

The Catholic Presbytery,
Belize, British Honduras,
September 11, 1931.

Dear Father Provincial, P. C.:

God's holy will be done! Two hurricans on yesterday afternoon wrought terrible havoc on this city. Cathedral, chapel, hall, residence all unroofed and heavily damaged. But the horror is the college. Absolute ruin; not a stick left standing. Crushed down straight and caught victims as they rushed to front steps. Mr. Tainter was caught but unhurt, and after ten hours was freed. In the ruins are the dead, Fr. Tracy, Fr. Ferris, Fr. New, and Fr. Rooney. A tidal wave twenty feet high drowned many boys caught in the wreck. We miss twenty or more. St. Ignatius Church and school were destroyed, crushing to death Fr. Kemphues and a crowd of children and grown people who had run thither for safety. Mr. Dato Burn was killed in the college. We fear a similar death caught Messrs. Smith and Baumeister. Brother Rogers is believed to be killed in the college ruin. Fathers Corey and O'Connor were carried in the wave and buffetted badly. Father O'Connor had a fearful blow across the back by a floating rafter. It took them over an hour to wade back to the ruins; but in the pitch darkness they could do nothing, no light, no help! Brother Jacoby carried twenty-four boys in his arms across a canal swollen by the tide. He rigged a wire across where the bridge had been and labored hard for hours. Fathers O'Neill and Palacio in getting word at the presbytery, rushed off to the college. Auto could not get on, so they leaped into the clogged and dark highway with water above their knees. Pitiless rain, a wind blowing eighty miles an hour, bush, mud, and falling trees—and awful darkness. Father O'Neill, utterly spent, had to give up and he tried to get back. Fortunately he was able to give aid to Brother Jacoby and hear confessions. They all sat shivering in the dark for two weary hours at the burial vaults, till the tide receded enough to allow walking. Of Father Palacio we have no trace. There are many dead bodies in the swamp bush. Brothers Stewart and Teson worked hard after they got out of the tidal wave, but could see nothing and the ruins were an awful mess. Mr. Burns located Mr. Tainter and stayed all night to cheer him up. Father Ferris was caught in the students' library. One boy says he saw Father Ferris crushed under a tall book-case that pitched from the wall. Father O'Connor heard Father Tracy giving absolution and praying with the boys before the wave came to drown them all. Not a trace of the college group of buildings, except two water tanks remain visible from sea or road. The first hurricane came from the north with a terrifying roar and floods of rain. It wrought great damage on small frame-houses and sent zinc roof-plates flying murderously. It tore away one-half of upper college building, ruined at one blast chapel and gymnasium. All gathered under the college building till the fury abated and then many went upstairs to view the ruins.

Second Hurricane

Within the hour a worse hurricane came from the south. Our Fathers cried: "Outside! Downstairs!", but only a few escaped. The few who remained under the building rushed out to the swimming kraal and clung with Brother Jacoby to the sea-wall. They saw the house shake. Water at the concrete pillars below seemed undermining them. Then suddenly—down! with a terrible crash to complete de-

Deaths of Relatives

The aged father of Mr. Victor Hinderer, a philosopher at Mt. St. Michael, died in September 1931, at St. Paul, Minn.

The father of Fathers Maurice and Daniel Meagher died in October at Missoula, Mont.

struction. Brother Jacoby and the boys ran, seeing the big wave coming, and made for the road. The water rushed over them, but all escaped. They had to walk in water up to their waist, feeling their way in the dark with their feet till they met Father O'Neill, who returned towards town with them. Five minutes before Father O'Neill had crossed the concrete canal bridge. Now it was gone, and Brother Jacoby took a long stout wire, swam across and made it fast on the other side. By clinging to it he saved all the nineteen boys or more with him. Some stopped with friends in the city; he brought nineteen to us. One by one, dead tired, came Fathers Corey and O'Connor and Brother Teson, disconsolate at their helplessness in the ruins and the storm. Mr. Burns remained at the college with Brother Stewart; a harrowing night for them. Father Zurlingden at once set off, gathered men, lanterns and axes, and after a painful three hours got to the college grounds. They rescued Mr. Tainter, but in spite of giant efforts could rescue no more living victims. They found Father Tracy's body but were too few to remove the pile of debris. They heard boys calling and crying, but could not get near them. It was sickening hard work for seven hard black hours. At dawn all were worn out and had to lie down in the wet to rest. Rain fell heavily from noon Thursday till one A. M. Friday.

Next Morning

At 8:00 A. M. Friday, Father Zurlingden and Brother Stewart came in, hardly able to stand. Rumor has it that more than 600 were killed. The second hurricane hit us here very hard. I have been in heavy winds at sea, but a gale of ninety miles in a town like this is utterly heart-breaking. Down went church steeples and off went zinc roofs, and all shutters were crushed in, smashing the windows. Every square inch of the edifice was flooded, and from the rose window over the altar the flood poured heavily. The front of the residence was wrecked and the upper portion torn away, and the driving rain flooded down from the wide-open attic to the two lower floors. Then at 4:00 P. M. came the wave up the river into our grounds and houses and church—in the refectory above the seats of the chairs. Receding it left a two-inch coating of greasy mud. Away went roofs off hall, schools, chapel, and zinc plates 8x4 feet were scattered everywhere. Inside all was desolation with the flood and wind. Every window and shutter was smashed as if with a hammer and the shocks of falling debris on roof and walks were dreadful. A crowd of poor people came for shelter to the house. The church entrances were all blocked with wreckage from everywhere. Houses were blown down on every side. The Sisters of Mercy lost the whole front building and chapel above, but managed to save the Blessed Sacrament. The community and academy buildings fell from their concrete bases to the ground. The girls school and novitiate were destroyed. Only the cell-building remains. Thank God, none were injured: a miracle! The Government allows us to bury Ours and boys on college grounds when taken.

Homeless

Everybody is appalled and our Community is heart-broken; but God's will be done. The property loss at the college you can better say than I. We send the survivors (students) home next Friday or Monday. The college survivors reside with us. The problem of cots and beds is the hard one for ten days or so. We are told by American Airways' radio that American boats are hurrying with food and clothing supplies, and a British warship is expected with them. The people are in direct need, and help must come—or starvation and pestilence. All the houses in Father Kemphues' parish were thrown down. Just how many died in the storm is hard to say. A reasonable guess would be between 300 and 400.

I can't write any more. All of us are nerve-wracked, tired and wet. The wrack and ruin about us kills plans and makes foresight hard. None of us has slept an hour for the past thirty, and everybody is trying his best to help clean up. Pray for our poor mission. Our corner-lot store was badly wrecked too, but being leased we won't lose our client, a Chinese. I calculate about $30,000 as Cathedral loss at a minimum. Must call workmen from New Orleans.

God be good to us all and bless you.

(Signed) Jos. A. Murphy, S. J.

Second Letter

September 13, 1931

Very Rev. Father Provincial, P. C.:

So distraught, everybody tense,

time crowded with myriad calls, and all working like heroes. We need medicine badly. There is great fear that the putrifying corpses—men, beasts, poultry—in bush and in canals will bring on pestilence. Drinking water (rain-water) almost exhausted, as all roofs and gutters are gone and many vats destroyed. We are suffering even now for toilet needs — and no outside resource. Cooking? We have had no meal since Wednesday noon (this was written Sunday); but the boys go off today. Father Palacio's corpse was found—carried off the road about 200 yards, lying face down in soft mud. The wave had caught him like hundreds of others. Father Zurlinden buried the body right there. Place is marked. The dead in ruins must likely be cremated. We cannot get two men to go out there, and the road is choked with debris and the canal bridge is gone. No machinery or tools in town to cope with conditions. People are far from honorable or helpful; our Catholics are best. We alone had services today—crowds. Father Corey takes boys to Guatemala and Mr. Tainter takes others to Honduras today. We hope, after the stress passes and after repairs are done ($40,000) we hope to open high school in our hall. So call nobody home. Mr. Burns and Brother Jacoby go with Father Corey. Both are at the breaking point and they need to get away from Belize. Father O'Connor and Brother Stewart got hurt with big timbers in the wave sweep. Hope Father O'Connor's back and Brother Stewart's legs will heal soon. Father Hickey hasn't lain down since Tuesday night. Strain is hard on all, but thank God nobody has had to give up yet. Sisters of Mercy—all unhurt—have lost every stick. They are scattered among Catholic families and sleep in our Hall and Sodality Chapel. Hard lines!

We are still under the open sky and the next rain will drench the whole house again. Workmen have been called by Father Tenk from New Orleans to set at work on schools, hall, church, house, etc.

Bodies in college ruins cannot be carried out—stench even now is intolerable. Apparently only cremation left. No way or means to remove the tons of debris. We can possibly get out the deeds and documents, but—no help. We are off the line when the city has thousands of jobs. A martial law is out, but shameless petty thieving and horrible waste of water bode ill for the ten post paucos dies. Ora pro nobis! I'm dead tired. Can't go on, so God bless you. Pray hard for us.

Yours in Christo,
Jos. A. Murphy, S. J.

A Word of Appreciation

October 2, 1931.

In the name of the Jesuits of the Missouri Province and in my own name I wish to thank you (the Californian Province), for your sympathy and prayers in the great loss of life and property we have recently suffered in Belize. It is consoling to receive expressions of sympathy and actual help from friends and acquaintances far and near. May God be good to you, may He be good to all who by word or deed have alleviated our sorrow and helped us in this hour of trial.

I remain,
Gratefully yours in Christ,
M. Germing, S. J.

Procurator's Report

Rev. James O'Neill, S. J., Procurator of the Missions for the Missouri Province, was present in Belize when the hurricane came. He gives the following facts and figures:

There is no question of the rebuilding of St. John's College. A high school for local boys will be reopened as soon as the Cathedral hall, a splendid building put up within the last year and only damaged slightly, can be put under one roof. Repairs on the other buildings will likely take some time.

St. John's College was built about 15 years ago. It included three buildings in tropical architecture, representing an investment of about $150,000. The property was partly mortgaged, and no tornado insurance was carried. It would cost $75,000 to repair the Cathedral buildings.

Reconstruction of the colony depends upon the action of the British Colonial Government and the individual losses sustained by business men of Belize.

New Provincial

News has just come that V. Rev. Samuel H. Horine, S. J., recently Socius to V. Rev. Matthew Germing, Provincial of the Missouri Province, has himself been made Provincial.